



CHELTENHAM

BOROUGH COUNCIL

Notice of a meeting of Cabinet

**Tuesday, 13 October 2015
6.00 pm**

Municipal Offices, Promenade, Cheltenham, GL50 9SA

Membership	
Councillors:	Steve Jordan, John Rawson, Rowena Hay, Peter Jeffries, Andrew McKinlay, Jon Walklett and Chris Coleman

Agenda

SECTION 1 : PROCEDURAL MATTERS			
1.		APOLOGIES	
2.		DECLARATIONS OF INTEREST	
3.		MINUTES OF THE LAST MEETING Minutes of the meeting held on 15 September 2015.	(Pages 3 - 14)
4.		PUBLIC AND MEMBER QUESTIONS AND PETITIONS These must be received no later than 12 noon on the fourth working day before the date of the meeting	
		SECTION 2 :THE COUNCIL <i>There are no matters referred to the Cabinet by the Council on this occasion</i>	
		SECTION 3 : OVERVIEW AND SCRUTINY COMMITTEE	
5.		VISION 2020-VIEW OF OVERVIEW AND SCRUTINY Vision 2020 : the Chair of Overview and Scrutiny will present the view of the Committee. An excerpt of the draft minutes of the meeting held on 21 September 2015 are attached for information.	(Pages 15 - 20)
		SECTION 4 : OTHER COMMITTEES <i>There are no matters referred to the Cabinet by other Committees on this occasion</i>	
		SECTION 5 : REPORTS FROM CABINET MEMBERS AND/OR OFFICERS	

6.		2020 VISION Report of the Leader	(Pages 21 - 118)
7.		REQUEST FOR RENT SUBSIDY FROM BROADLANDS PRE SCHOOL & APPROVAL TO DISPOSE OF PUBLIC OPEN SPACE Report of the Cabinet Member Finance	(Pages 119 - 138)
8.		BUDGET STRATEGY AND PROCESS 2016/17 Report of the Cabinet Member Finance	(Pages 139 - 182)
9.		LICENSING ACT 2003 LICENSING POLICY STATEMENT Report of the Cabinet Member Development and Safety	(Pages 183 - 248)
		SECTION 6 : BRIEFING SESSION • Leader and Cabinet Members	
10.		BRIEFING FROM CABINET MEMBERS	
		SECTION 7 : DECISIONS OF CABINET MEMBERS Member decisions taken since the last Cabinet meeting	
		SECTION 8 : ANY OTHER ITEM(S) THAT THE LEADER DETERMINES TO BE URGENT AND REQUIRES A DECISION	

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